

Inverness & District Motor Cycle Club Ltd.

(Affiliated to the Scottish Auto Cycle Union Ltd.)

The 12th Paul Kilbauskas Memorial Trial – Sunday, 8th September 2019

SACU Permit No: **19-080**

SACU Steward: **David Byron**

Inverness & District Motor Cycle Club Ltd., intend to promote a National Motor Cycle Trial which will form a round of the 2019 Scottish Premier Adult & Scottish Support Championships. The Trial will utilise the Coloured Route system for sections. The event is open to **Adult**: Expert; Non-Expert; Novice; Over 40; Over 50; Adult C. **Youth**: A; B; C; D & D 50:50 plus Electric E class, all who hold SACU or ACU registration cards.

Premier - Red Route:

Adult riders only of any status may ride these sections, but should be fully aware of the severity involved. Riders in this class will be identified by a numbered “**A**” plate attached to the front of the machine and by a **RED** punchcard.

Sportsman / Sportsman Over 40/ Youth A - Blue Route:

Adult riders of any status and Youth A riders may ride these sections, **Experts must be over 35**; the route will consist of slightly easier sections. Riders will be identified by a numbered “**B**” Plate and a **BLUE** punchcard.

Clubman / Youth B / Over 40 / Over 50 - Green Route:

Adult riders of any status (excluding Experts), Youth B; Over 40's & over 50's may enter this route. The severity of the sections will be easy. Riders will be identified by a numbered “**C**” plate and by a **GREEN** punchcard.

Adult C / Youth C / Youth D - Yellow Route: The Yellow Route sections will be set out to cater for Adult C/Beginners and Youth C & D riders and will be easy for anyone attempting their first National Trial. Youth C & D riders will ride restricted sections. Riders will be identified by a numbered “**D**” plate and by a **WHITE** punchcard.

Electric Class: The 'E-Route' sections will be totally separate from the main trial. Riders will be identified by an “**E**” plate and a coloured punchcard.

Competitors who wish to attain Premier Championship points must ride the “Red” Route.

Competitors who wish to attain Sportsman; Sportsman Over 40 or Youth A Championship points must ride the “Blue” Route.

Competitors who wish to attain Clubman, Youth B, Over 50 or Over 40 Championship points must ride the “Green” Route.

Competitors who wish to attain Adult C, Youth C & D Championship points must ride the “Yellow” Route.

Competitors who wish to attain Electric Championship points must ride the “E” Route.

Club Officials:

Clerk of the Course:

Stewart Anderson

Assistant Clerks of Course:

Grant Coward

Secretary of the Meeting:

Mr. John Moffat, 43 Oakdene Court, Culloden, Inverness. IV2 7XL

Tel. **07790457479** Email: **idmcc@outlook.com**

Club Steward/Chief Marshal:

Jimmy Jenkins

Environmental Officer:

Alex Carmichael

(All SACU accredited)

Assemble 10.00 am. Start: 10.30 am Sharp

Course: All on private land, no road work - 3 laps of 15 sections. Each lap approximately 3 miles in length.
(NO FUEL OR CHARGING FACILITIES AT START)

Venue & Directions:

Alvie Estate (PH21 1NE) is 4 miles south of Aviemore on the new section of A9 dual carriageway. For entrants coming northbound from Perth, take the Kinraig exit off the A9 onto B9152. For entrants coming south from Inverness, take the most southerly exit for Aviemore, and then take right for Kinraig B9152. The entrance to Alvie Estate will be indicated by large road-sign 'IDMCC Trial'.

Please proceed with caution as estate workers, tenants and pony trekkers use this road.

Event Supplementary Regulations - (Please read carefully):

1. Entries will close on **Monday, 2nd September 2019** by post only to the event secretary above.
2. **Entry Fee: Adult: £20.00 Youth: £12.00**, cheques/postal orders payable to 'Inverness & District MCC Ltd' on fully completed entry form only.
- 2a No telephone entries accepted, forms without entry fee payment will be rejected.
- 2b Entries will be restricted to 120 riders and be accepted on a 'first come, first served' basis.
- 3a Competition Licences/Registration cards will be inspected when signing on.
- 3b This is an SACU Scottish Championship event, riders must adhere to the age limits, machine limits and conditions of the SACU championships and the SACU Regulations for Trials Discipline 2019.
4. Ties: The most number of cleans, then dabs, then two's etc. will decide the winner in the event of a tie.
5. No rider will qualify for more than one award.
6. Coloured punch cards, according to route, will be exchanged at the end of each lap.
7. Riders will be supplied with coloured number, according to route, which must be attached to their machine.
8. Protests (Fee £100) must be received in writing by the event Secretary within 7 days of the final results publication.
9. This is a no-stop trial - **TSR 22 (no stop) will be strictly applied by the observers.**
10. Riders who do not follow the flagged route will be excluded.
11. Sections will be closed by a Back Marker. Back markers will leave at or before 3.30pm; any rider caught or passed by the back marker may be excluded.
12. I.D.M.C.C. members wishing to ride must provide a competent observer, named on the entry form.
13. Results will be declared FINAL 30 minutes after Trial finishes.
14. Final results will be emailed to an entrants valid & readable email addresses and published on the IDMCC Website and official facebook page.
15. Any entrant requiring printed results must enclose a stamped addressed reply envelope with their entry.
16. All machines must be fitted with an operational lanyard type kill switch and used when machine is in motion.
17. In support of the 2017 Anti-Theft measures issued by SACU, entrants must supply the frame/VIN number or DVLA vehicle registration number on the entry form. These may be 'spot checked' by the SACU Steward at any time during this event.
18. Entrants must indicate whether or not they wish championship points to be awarded in the entry form.
19. GDPR: Entrants details will only be retained for as long as it is necessary in accordance with SACU rules. No information therein will be shared electronically or otherwise with any organisation out-with the IDMCC Ltd or the SACU Ltd, being the governing body to which IDMCC Ltd is affiliated.

Awards:

Adults: Premier; Best Sportsman; Best Sportsman O40; Best Clubman; Best Adult C; Best Over 40; Best Over 50; (The Best Non-Expert & Best Novice in each class will be awarded in name only)

Youths: Best Youth A; Best Youth B; Best Youth C; Best Youth D; Best D 50:50; Best Youth E.

Note: IDMCC riders must provide an observer, who should be at the start no later than 10.00 am.

Please keep pages 1 & 2 for reference & directions.

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Permit Number: **19-080** **Official Trial Entry Form**

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Return to: - John Moffat, 43 Oakdene Court, Culloden, Inverness. IV2 7XL

Declaration: I the undersigned apply to enter the event described above in the consideration of:

1. I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU/SACU, the ACU/SACU standing regulations, such Supplementary Regulations as may have been issued for the event, and agree to be bound by them.
2. I further declare that I am physically and mentally fit to take part in the event and I am competent to do so.
3. I confirm that I understand the nature and type of event I am entering and its inherent risk and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
4. I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in high risk activity.
5. I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course/Secretary of the Meeting.
6. I further agree that the machine(s) as described below which I compete on shall be suitable and proper for the purpose.
7. I confirm that if any part of the event takes place on a public highway, the machine(s) described overleaf shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it/they will comply with the regulations in respect thereof.
8. I understand and agree that I am required to register my arrival by signing on at the race control office or other designated area, not less than 30 minutes prior to commencement of my practice or first competition, whichever occurs first.
9. I confirm that I have not been refused a SACU/ACU Licence, nor had a SACU/ACU Licence suspended, nor have I been excluded from any SACU/ACU competition.
10. I confirm that I am not currently suspended from SACU/ACU competition, or on the ACU/SACU Stop List as a result of incurring a Concussion injury. Further, I shall notify the Club should I incur such a suspension or concussion injury between now and the event.

Acknowledgement of the Risks of Motorsport:

I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled, or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU/SACU, the Promoter, the organising Club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I enclose my entry fee of £20.00/£12.00.

Riders Signature: _____ **Date** ____/____/2019

Date of Birth (only if under 18 years): ____/____/____

Under 18 Parent/Guardians signature _____

Rider details

First Name: _____ **Surname:** _____

Address: _____

Postcode: _____ **Email Address:** _____

I WISH TO BE AWARDED CHAMPIONSHIP POINTS AT THIS EVENT: YES / NO *

Telephone Number: _____ **(Inc. STD Code)**

Comp Licence/Reg Card No: _____ **Club:** _____

Machine Details – Make: _____ **Capacity:** _____ **CC**

Frame Number or DVLA Registration Number: _____

Adult Status - EXPERT / NON-EXPERT / NOVICE / (* delete that not applicable)

Please mark "X" next to both your selected route (© = SACU Championship class).

RED ROUTE	BLUE ROUTE	GREEN ROUTE	YELLOW ROUTE	
© Premier	© Sportsman	© Clubman	© Youth C	
	© Sportsman Over 40	© Over 50	© Adult C	
	© Youth A	© Over 40	© Youth D	
		© Youth B	E- Route:	
			© Youth D 50:50	
			© Electric	

IDMCC Competitors must provide an observer – Name: _____